# \*\*<u>AMENDED</u>\*\* <u>AGENDA</u>

TOWN OF CAMPBELL 2219 BAINBRIDGE STREET

DATE: May 9, 2012

TIME: 6:00 P.M.

1. Meeting Called to Order/ Pledge of Allegiance

Town of Campbell Office 783-0050

Hawkins ,Chadwick -Clerk/Treasurer 783-0050

La Fond, David - Streets & Roads 783-5107

Post, Pat - Health, Ed. & Welfare 781-2197

Wilder, David - Park & Recreation 781-1676

Schroeder, Jeff - Utility Supervisor 769-0836

Johnson, Scott - Town Chair 781-6840

WEB SITE: www.townofcampbell.com

2. Roll Call

# 3. Public Comment:

- 4. CONSENT AGENDA: (All items are considered routine and will be enacted with one motion. There will be no separate discussion of these items unless a Board member so requests, in which case the item will be removed from the Consent Agenda and be considered on the Regular Agenda)
  - A. Approval of Minutes: Special Town Board Meeting 4-10-2012 Regular Town Board Meeting - 4-10-2012
  - B. Plan Commission Meeting Recommendations: May 1, 2012
    - 1.) Anthony/Kim Novak 2705 Grand Avenue, Variance for a 20' x 25 ft. deck that will be 12.5 ft. from the lot line. (**Recommendation to approve**)
    - 2.) Mark Vehrenkamp, 383 E. Tilson St. West Salem, WI. Request for Zoning change From "B" to"C" project address 1638 Caroline St. (**Recommendation to approve for Business Only**)
    - 3.) Bill Bauman, 2717 Bayshore Drive, to construct a detached 24 x 28 garage to replace the existing 15' x 21 garage. (**Recommendation to approve**)

# C. Payment of Bills

# 5. OLD BUSINESS:

A. Second reading for Temporary Class "B" Retailer's License for Jess Whitewater Memorial, June 15, 2012 thru June 17, 2012, at Sky Harbour Park on Sky HarbourDrive.

# 6. NEW BUSINESS:

- **A**. Set date for Annual Liquor License Meeting in June.
- **B**. Fire & Rescue Training Tower, Eagle Scout Project. Presentation, discussion and request to place on Town property. Dakota Thoren and Nathan Melby.
- C. Discuss possible construction of new Sky Harbour sign. La Crosse Sign to perform construct.
- **D**. Discussion and possible action of benefits for new employees
- **E**. Set date for 1<sup>st</sup> Session of Open Book and Board of Review.
- **F.** \*\*Board discussion and possible Board action on hiring Nathan Casper for Part-Time Police Position.

#### **ADJOURNMENT OF MEETING:**